



**Community  
Committee**



# Outer South Community Committee

Ardsley & Robin Hood, Morley, Rothwell

**Meeting to be held in Rothwell Leisure Centre**  
Monday, 20th June, 2016 at 4.00 pm

**Councillors:**

J Dunn  
L Mulherin  
K Renshaw

Ardsley and Robin Hood;  
Ardsley and Robin Hood;  
Ardsley and Robin Hood;

R Finnigan  
B Gettings  
T Leadley

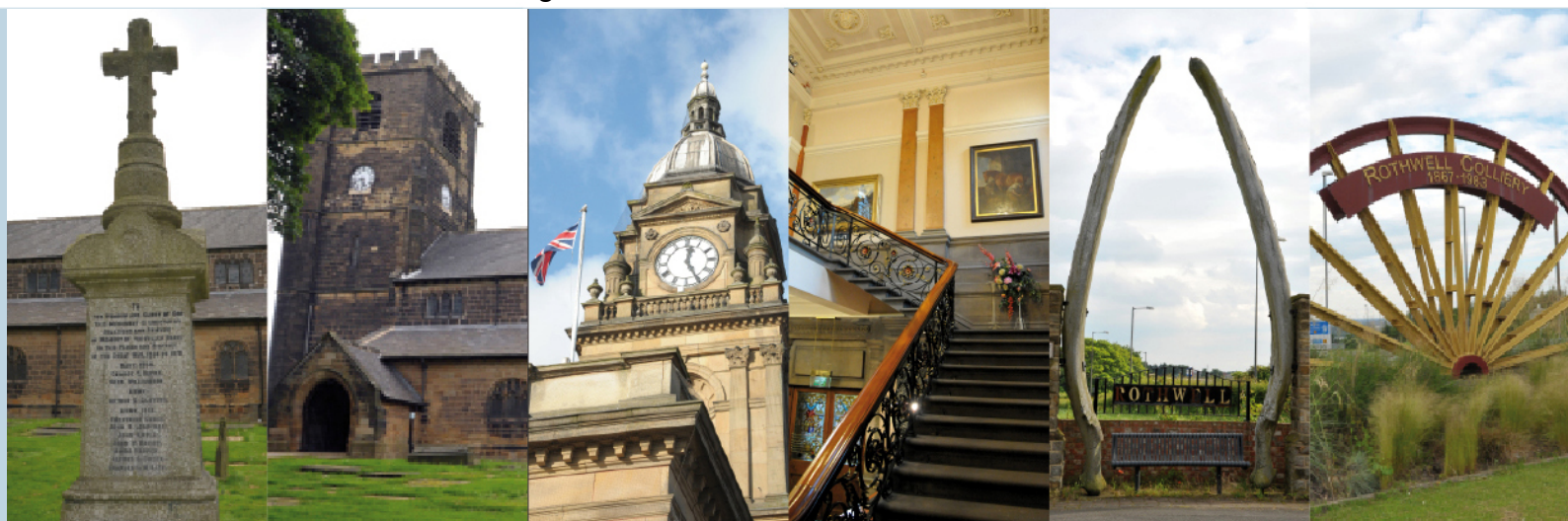
Morley North;  
Morley North;  
Morley North;

N Dawson  
J Elliott  
S Varley

Morley South;  
Morley South;  
Morley South;

K Bruce  
S Golton  
D Nagle

Rothwell;  
Rothwell;  
Rothwell;





**Agenda compiled by:** Andy Booth 0113 247 4325  
Governance Services Unit, Civic Hall, LEEDS LS1 1UR  
**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Ardsley & Robin Hood - war memorial; St Michael's Church  
Morley - Morley Town Hall, exterior; Morley Town Hall, interior  
Rothwell – Jaw Bones; Rothwell Colliery*

# A G E N D A

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1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Hea of Governance Services at least 24 hours before the meeting)</p>	
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES - 18 MAY 2016</b></p> <p>To confirm as a correct record, the minutes of the meeting held on 18 May 2016</p>	1 - 4
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
8			<p><b>NOTIFICATION OF ELECTION OF COMMUNITY COMMITTEE CHAIR FOR 2016/2017</b></p> <p>To note the appointment of Councillor K Bruce as Outer South Community Committee Chair for the 2016/17 Municipal Year.</p>	5 - 6

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9			<p data-bbox="675 181 1321 248"><b>OUTER SOUTH COMMUNITY COMMITTEE WELLBEING BUDGET REPORT</b></p> <p data-bbox="675 293 1390 360">To receive and consider the attached report of the South East Area Leader</p>	7 - 16
10			<p data-bbox="675 432 1321 499"><b>OUTER SOUTH COMMUNITY COMMITTEE FORWARD PLAN 2016/17</b></p> <p data-bbox="675 544 1390 611">To receive and consider the attached report of the South East Area Leader</p>	17 - 22
11			<p data-bbox="675 685 1398 752"><b>OUTER SOUTH COMMUNITY COMMITTEE SUB GROUP NOMINATIONS</b></p> <p data-bbox="675 797 1390 864">To receive and consider the attached report of the South East Area Leader</p>	23 - 24
12			<p data-bbox="675 934 1342 967"><b>COMMUNITY COMMITTEE APPOINTMENTS</b></p> <p data-bbox="675 1012 1390 1079">To receive and consider the attached report of the City Solicitor</p>	25 - 34
13			<p data-bbox="675 1187 1369 1254"><b>COMMUNITY COMMITTEE NOMINATIONS TO HOUSING ADVISORY PANELS (HAP)</b></p> <p data-bbox="675 1299 1390 1366">To receive and consider the attached report of the Chief Officer, Housing Management</p>	35 - 38
14			<p data-bbox="675 1435 1321 1503"><b>OUTER SOUTH COMMUNITY COMMITTEE UPDATE REPORT</b></p> <p data-bbox="675 1547 1390 1615">To receive and consider the attached report of the South East Area Leader</p>	39 - 54
15			<p data-bbox="675 1686 1369 1798"><b>OUTER SOUTH COMMUNITY COMMITTEE BRIEFING NEIGHBOURHOOD TEAMS - JUNE 2016</b></p> <p data-bbox="675 1843 1390 1910">To receive and consider the attached report of the South East Area Leader</p>	55 - 58
16			<p data-bbox="675 1973 1230 2007"><b>DATE AND TIME OF NEXT MEETING</b></p> <p data-bbox="675 2051 1270 2085">Monday, 19 September 2016 at 4.00 p.m.</p>	

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			MAP TO TODAY'S VENUE	59 - 60